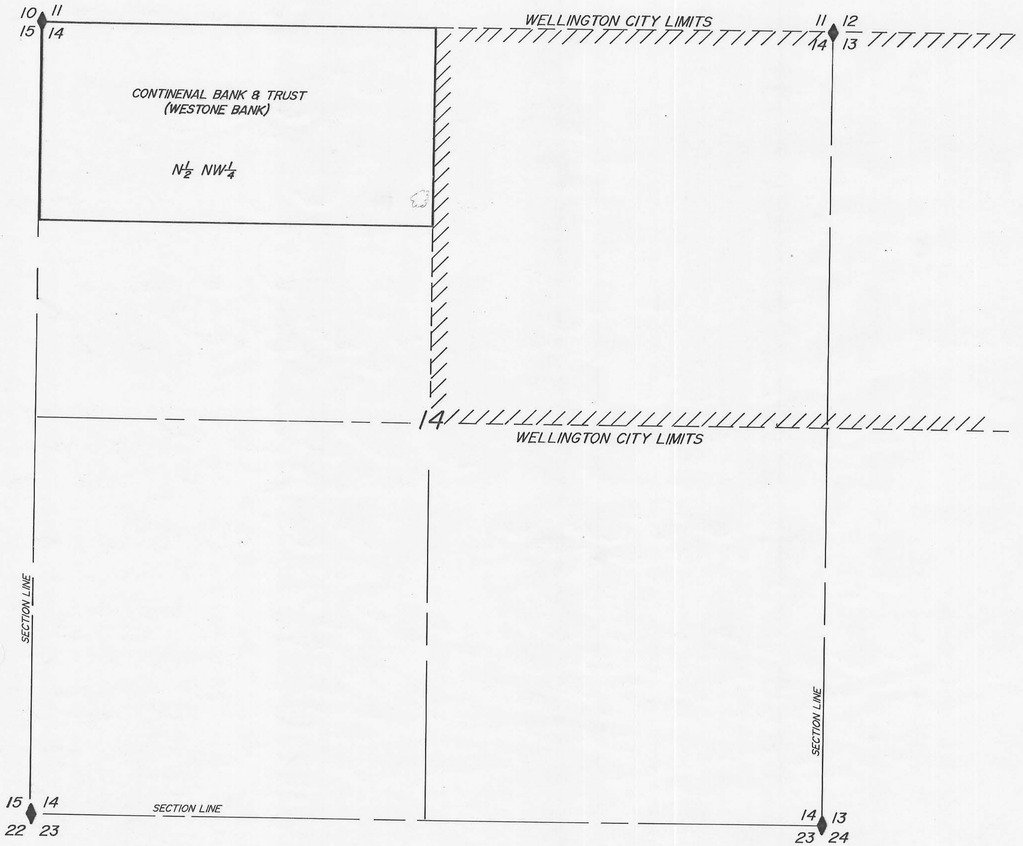
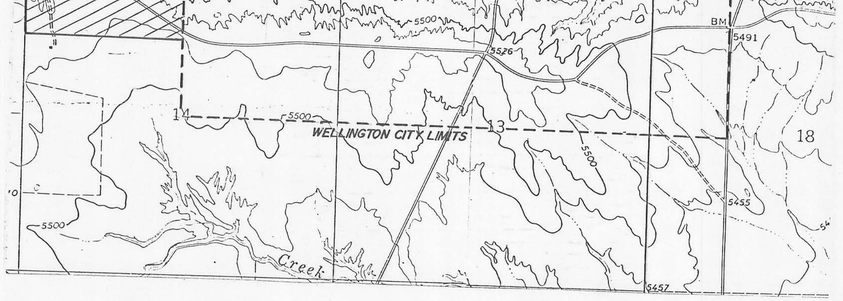
1 500'




VICINITY MAP

## ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO WELLINGTON CITY, CARBON COUNTY, UTAH.

## BOUNDARY DESCRIPTION

COMMENCING AS DESCRIBED BELOW:

N½ NW¼, OF SECTION 14 T15S., R10E., SLM

| COURSE | DISTANCE | REMARKS |
|---|---|---|
| | | CONTAINING 76 ACRES ± |

Craig E. Johansen No.3826
ENGINEER- SURVEYOR

MAY 5, 1989
DATE

ENGINEER'S SEAL

STATE OF UTAH
COUNTY OF CARBON } SS
FILED AND RECORDED FOR
WELLINGTON CITY
JUL 6 3 52 PM '89
BOOK 4 PLATS
PAGE 278
ANN MARIE BREIEN
COUNTY RECORDER

Entry No. 024397
Indexed ✓✓
Abstracted ✓
Rcdg. Fee ---

Craig E. Johansen No.3826
ENGINEER- SURVEYOR

MAY 5, 1989
DATE

ENGINEER'S SEAL

## ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF WELLINGTON AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED 10-2-401 et. seq. AS REVISED AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT SHOWN AS A PART OF THE SAID CITY AND THAT SAID TRACT OF LAND IS KNOWN AS THE CONTINENTAL BANK & TRUST (WESTONE BANK) ANNEXATION

DATED THIS 28th DAY OF June 1989

Gary E. Rich
MAYOR

Von Johnson
COUNCILMAN

Jay L. Stone
COUNCILMAN

Eleanor J. Rasmussen
COUNCILMAN

Lou J. Draper
COUNCILMAN

Cynthia C. Jenkins
COUNCILMAN

ATTEST K. J. Hall
RECORDER

RECORDER'S SEAL

# ANNEXATION TO WELLINGTON CITY CARBON COUNTY, UTAH